

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,269-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robinson Oil Company OPERATORS LICENSE NO. 5038

ADDRESS 737 R. H. Garvey Building, Wichita, KS 67202 PHONE # (316) 262-6734

LEASE (FARM) Kastens "A" WELL NO. 1 WELL LOCATION E/2 SW NW COUNTY Harper

SEC. 28 TWP. 33 RGE. 8 (E) or (W) TOTAL DEPTH 4575' PLUG BACK TO 4575'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 206' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 4555' CEMENTED WITH 180 SACKS

PERFORATED AT Open Hole 4555' to 4575'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back to 4500' with sand. Cap with 4
sacks of cement. Shoot off 4 1/2" casing at 3800'. Pull casing. Build bridge @ 256'.

Plug top of hole with 5 yards of Redi-Mix cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 15, 1987 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale M. Robinson PHONE # (316) 262-6734

ADDRESS 737 R. H. Garvey Building, Wichita, KS 67202 1987

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dale M. Robinson
(Operator or Agent)

DATE: July 13, 1987

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State of Kansas



Mike Hayden Governor
Keith R. Menley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 15 '87

EXPIRES

July 15, 1987

WELL PLUGGING NOTICE

Kastens "A" #1
E/2 SW NW
Sec. 28-33S-08W
Harper County

Robinson Oil Company
737 R. H. Garvey Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari M. Feist in cursive.

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).