

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION v. 6/4/84
FORM CP-1

APR 13 1989
4-13-89

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 077-20-470A (of this well)

8/89

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CMX OPERATORS LICENSE NO. 3532

ADDRESS 1026 Union Center Wichita, Ks 67202 PHONE # (316) 269-9052

LEASE (FARM) Clark WELL NO. 1-24 WELL LOCATION C-SW-SE COUNTY Harper

SEC. 24 TWP. 33S RGE. 8 (E) or (W) TOTAL DEPTH 4706 PLUG BACK TD 4700
4670

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 240 CEMENTED WITH 240 SACKS

CASING SIZE 5 1/2 SET AT 4700 CEMENTED WITH 200 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4670 to 4575, dump 5 sx cement w/
dump bailer, top, 4 sx hulls, 10 sx gel, 120 sx 60-40 POZ, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-12-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug McGinness PHONE # (316) 269-9052

ADDRESS 1026 Union center, Wichita, Ks 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS Box 187 Medicine lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Edmund J. Morgan
(Operator or Agent)

DATE: 4-12-89

2



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
JUL 13 1989
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

April 13, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

CMX
1026 Union Center
Wichita, KS 67202

Clark #1-24
C SW SE
Sec. 24-33S-08W
Harper County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #2 202 W. First, Ste. 300
Wichita, KS 67202
(316) 263-8809