

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21,467-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) LONKER "E" WELL NO. 1 WELL LOCATION 1980' FNL & 480' FEL COUNTY Barber

SEC. 24 TWP. 32S RGE. 13 ~~XXXX~~ (W) TOTAL DEPTH 4530' PLUG BACK TD 4519'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 257.68' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 4529' CEMENTED WITH 200 SACKS

PERFORATED AT 4408-20'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/10 sxs cmt. Cut pipe @ ± 3600'  
& pull 4-1/2" csg. Fill w/mud to 350' - dump 50 sxs cmt. Fill hole to 40' w/mud. Pump 10 sxs  
cmt & fill to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Leamon Roberson PHONE # (316) 886-5605

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

(Operator or Agent)

Jerry W. Collins, Drlg & Completion Engr

DATE: April 16, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
4-18-85  
APR 18 1985  
CONSERVATION DIVISION  
Wichita, Kansas

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RON CARLIN  
GABRIEL LENNEN  
GAIL WRIGHT  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 18 1985

EXPIRES

April 18, 1985

WELL PLUGGING NOTICE

Lonker "E" #1  
1980' FNL 480' FEL  
Sec. 24-32S-13W  
Barber County

TXO Production Corp.  
200 W. Douglas, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).