

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

2-7-86  
API NUMBER 15-007-21,392 <sup>.00-00</sup> (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Graves Drilling Co., Inc. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center PHONE # (316) 265-7233

EASE (FARM) Lonker WELL NO. 2 WELL LOCATION SE NE NE COUNTY Barber

SEC. 24 TWP. 32S RGE. 13 ~~(E)~~ (W) TOTAL DEPTH 4459 PLUG BACK TD 4440

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 211' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 4458 CEMENTED WITH 125 SACKS

PERFORATED AT 4368-74 & 4392-98 w/3 spf

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Walker PHONE # (316) 886-3827

ADDRESS Box 249, Medicine Lodge, KS 67104 4-9-86

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: January 8, 1986



FRANK CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
ARTHUR R. HENLEY  
DOROTHY A. McCONNELL  
FRANK J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 31 1986

December 31, 1985

EXPIRES

WELL PLUGGING NOTICE

*Correction*  
↓  
Lonker #1  
SE NE NE  
Sec. 24-32S-13W  
Barber County

Graves Drilling Co., Inc.  
910 Union Center  
Wichita, KS 67202

*Should  
be for  
Lonker #2*

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

Dear Mr. Bryson:

*The plugging application that was sent  
December 30, 1985 was for the Lonker #1. It should  
have been for the Lonker #2. (SE NE NE, same section)  
I have made a new application and am requesting  
you that the well (Lonker #1) will not be plugged. Karen Seiler*