

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM (P-1)

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 007-21460-0000  
15 - 0072-1460 (of this well)  
Lease Owner Graves Drilling operators Number 5428  
Address 910 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) Lonker Well No. 3  
Well Location NE SW NE Sec. 24 Twp. 325 Rge. 13 (E)      (W) X  
County Barber Total Depth ~~4450~~ 4450' Field Name       
Oil Well X Gas Well      Input Well      SWD Well      Rotary D & A       
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin A. S. P. 6/11/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Dennis Walker Address Medicine Lodge, Kansas 67104

Plugging Contractor Clarke Corp. License No. 5105

Address Box 187, Medicine Lodge, Kansas 67104 phone 316-886-5665

Invoice covering assessment for plugging this well should be sent to:

Name Graves Drilling Company

Address 910 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION  
Signed: *Edna P. Moyer*  
Applicant or Acting Agent

JUN 07 1984

Date: 6/6/84

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1984

EXPIRES

June 12, 1984

WELL PLUGGING NOTICE

Lonker #3  
NE-SW-NE  
Sec. 24-32-13W  
Barber County

Graves Drilling Company  
910 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801  
five days prior to plugging the well (KAR-82-3-113).