

DISTRICT CONSERVATION AGENT'S REPORT

CB *JK*

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW-8E

SEC. 20 TWP. 34 RGE. 6W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Barnett

Operator Lucas Gasline Co Address 1707 Wisconsin Street
Wichita, Kansas

Field _____ County Harper

Total Depth 5170 Feet.

Plugging Contractor Grayhol Drilling Co. Jim Shipley S.P.

Plugging Contractor's License No. OK

Address Tulsa Okla

(Describe Briefly the manner in which the well was plugged)

10 1/2" 258' C.W.C. hole filled with heavy
Mud to 250' set Plug run 25' cement
through drill pipe Mud to 35' set Plug
run 10' cement cap

RECEIVED
STATE CORPORATION COMMISSION

MAR 9 - 1957

CONSERVATION DIVISION
Wichita, Kansas

M. R. Pious
District Conservation Agent

Date 3-7-57

PLUGGING
FILE SEC 20 T 34 R 6W
BOOK PAGE 146 LINE 75