

1609

9-28

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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202.

API NUMBER 15- 007-22,266-0000
170' S & 50' E of C SE SW, SEC. 2, T 33 S, R 14 W/E
490 feet from S section line
3250 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3532
Operator: CMX, Inc.
Name & Address 1026 Union Center Building
Wichita, KS 67202

Lease Name Angell Twin Well # 7
County Barber 165.75
Well Total Depth 5100 feet
Conductor Pipe: Size 13 3/8 feet 93
Surface Casing: Size 8 5/8 feet 993

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Duke Drilling Company, Inc. License Number 5929

Address 310 West Central, Suite 117, Wichita, KS 67202

Company to plug at: Hour: 6 a.m. Day: 28 Month: 9 Year: 19 89

Plugging proposal received from John Armbruster

(company name) Duke Drilling Company (phone) 316-267-1331

work: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1020' with 50 sx cement, 2nd plug at 390' with 30 sx cement,

3rd plug at 40-0' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Steve Durrant (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 8:30 a.m. Day: 28 Month: 9 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 1020' with 50 sx cement,

2nd plug at 390' with 30 sx cement,

3rd plug at 40-0' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

RECEIVED

STATE CORPORATION COMMISSION

OCT 2 1989
10-2-89

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.
(if additional description is necessary, use BACK of this form.)

INVOICED serve this plugging.

Signed Steve Durrant (TECHNICIAN)

DATE 10-3-89

INV. NO. 26012
9-28

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date September 19, 1989
month day year

170' South & 50' East of
C. SE. SW. Sec. 2. Twp. 33 S, Rg. 14. X West

OPERATOR: License # 03532
Name: CMX, Inc.
Address: 1026 Union Center Building
City/State/Zip: Wichita, KS 67202
Contact Person: Doug McGinness, II
Phone: (316) 269-9052

490'
3250'
feet from South line of Section
feet from East line of Section
(Note: Locate well on Section Plat Below)

CONTRACTOR: License #: 5929
Name: Duke Drilling Co., INC.

County: Barber
Lease Name: Angell, Twin Well #: 7
Field Name: UNKNOWN
Is this a Prorated Field? yes X no
Target Formation(s): Viola
Nearest lease or unit boundary: 490'
Ground Surface Elevation: alt feet MSL
Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no
Depth to bottom of fresh water: 125'
Depth to bottom of usable water: 180' / 200'
Surface Pipe by Alternate: X 1 2
Length of Surface Pipe Planned to be set: 360'
Length of Conductor pipe required: None
Projected Total Depth: 5100'
Formation at Total Depth: Ordovician
Water Source for Drilling Operations:
well farm pond X other

Well Drilled For: Well Class: Type Equipment:
 Oil Inj Infield Mud Rotary
 Gas Storage Pool Ext. Air Rotary
 OWD Disposal Wildcat Cable
 Seismic; # of Seals

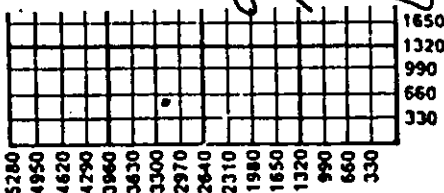
If OWD: old well information as follows:
Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth: _____

Directional, Cased or Horizontal wellbore? yes X no
If yes, total depth location: _____
Exp. 3/18/90

DWR Permit #: _____
Will Cores Be Taken?: yes X no
If yes, proposed zone: _____
200 Alt. I Req.

TD 5100 FORMATION VIOLA
SURFACE PIPE 8 7/8 @ 993' SAUT
COND 13 3/8 @ 923' ANHYDRITE
120' ELEVATION
Less Circ 890 - STARTING TIME & DATE 6:00 AM 9-28-89
200' - CMT 133' COMPLETION TIME & DATE 8:30 AM 9-28-89
1st PLUG @ 1020 FT. W/ 50 SX
2nd PLUG @ 390 FT. W/ 50 SX
3rd PLUG @ 40-0 FT. W/ 10 SX
4th PLUG @ FT. W/ SX
RAT HOLE CIRCULATED W/ 15 SX
MOUSE HOLE CIRCULATED W/ 10 SX
WATER WELL PLUGGED W/ pond SX
CEMENT COMPANY Nelli buster #861358
TECHNICIAN SDR
TYPE OF CEMENT 60/40 P22 60/90 GUL

AFFIDAVIT



Spud date: _____
Absent: 2 _____

- REMEMBER TO:
- File Drill Pit Application (form CDP-1) with Intent to Drill;
 - File Completion Form ACO-1 within 120 days of spud date;
 - File acreage attribution plat according to field prorated orders;
 - Notify appropriate district office 48 hours prior to workover or re-entry;
 - Submit plugging report (CP-4) after plugging is completed;
 - Obtain written approval before disposing or injecting salt water.

SPUD
9-19-89
S.D.
90' of 13 3/8
1000' of 8 7/8

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