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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-20,226X
C NW NW, Sec. 18, T 30 S, R 12 W/EX

_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5056

Lease Name Cook Well # 1

Operator: F. G. Holl
Name & 6427 East Kellogg
Address Wichita, KS 67207

County Barber

Well Total Depth 4660 feet 151.45

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 285

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 10:00 am Day: 5 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Mike Gomez

(company name) Kelso Casing Pulling (phone) 316-938-2457

were: 4 1/2 set at 4659 PBT 4588 Perf 4336

1st plug pumped 40 sx cement on bottom and stopped plug at 3800'

2nd plug squeezed well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack

hulls, and released 8 5/8" rubber plug and pumped an additional 125 sx cement

Maximum pressure 900# and shut-in pressure 400#

Signed *J. M. Hoff*
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:00 am Day: 5 Month: March Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4659 PBT 4588 Perf 4336

1st plug pumped 40 sx cement on bottom and stopped plug at 3800'

2nd plug squeezed well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack

hulls and released 8 5/8" rubber plug and pumped an additional 125 sx cement

Maximum pressure 900# and shut-in pressure 400#

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Allied. They recovered 3100' of 4 1/2" production casing

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 3-21-84

INV. NO. 0828

RECEIVED
STATE CORPORATION COMMISSION
3-19-84
MAR 19 1984
CONSERVATION DIVISION
Wichita, Kansas

Signed *J. M. Hoff*
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82