| To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | API NUMBER 15- 077-20,449-60-6] C. SW., SEC. 30., T. 32. S, R. 8. W/F 1320 | | | |
|---|-------------------|--|---------------------------------|----------------------|---------------------|
| TECHNICIAN'S PLUGGING REPORT | | | | | |
| Operator License # 5171 | | | Lease Name Ant | rim Wel | 1 / 1 |
| | | on Corporation rket, Ste. 1000 | | | 157.66 3500 feet |
| V601 422 | | 67202 | | | feet |
| | | | Surface Casing | : \$1ze <u>8 5/8</u> | feet 290 |
| Abandone | d OII Well | Gas WellX_ | _ Input Well | SWD Well | D&A |
| Other we | il as hereinafter | r indicated | | | - |
| Plugging | Contractor Pr | att Well Service | | License Numb | er 5893 |
| Address_ | Pr | att, KS | | | |
| | | : Day: | | | |
| | | ed from <u>Jeff</u> | | | |
| | , | duction Corporation | | | |
| • | | 552'. Perforated | | | |
| W8F8: | | p 2 hulls, 15 gel a | | 10 10 4370° and | I dulip rour sacks |
| | | | | | |
| · | • | | | | |
| | | | | <u> </u> | |
| | | | | | |
| | | Plugging Propo | osal Received by \overline{D} | istrict #2 Uff | TICE NICIAN) |
| Ptuggles | Operations atta | nded by Agent?: A | II Y Part | | |
| •- | | our: 9:15 Day: | | | |
| | | | | | |
| ACTUAL F | | Sand was dumped in | | | |
| | four sacks c | ement. The 4½" was | s recovered from 4 | 370'. The tor | was |
| | squeezed wit | h two sacks of hul | _ | | |
| | 60/40 poz, 2 | % gel. | SIA | INDO NOITARGARCS ST. | |
| | | | | MAY 6 - 1987 | ? 7 |
| | | | | CONSERVATION DIVISI | ΛN. |
| Domanka | R J Titan #2 | 9/9707 MV 900 | # \$1 600# | Wichita Kaneae | |
| | | 848707 MX - 800 nai description is | necessary, use BA | CK of this for | rm.) |
| | IIC nEt Dobserv | | | 24 /1 | 0 |
| TE | 5-7-8W | | Signed | We | Seese |
| | 16839 | | | CICONNICIAN) | , |
| w_ mar. / | 400 | | | | FORM CP-2/3 |

FORM CP-2/3