STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUG K.A.R.	RECORD -117	API NUMI	API NUMBER 15-067-10306-0000			
Wichifa, Kansas 67202			LEASE N	LEASE NAME Laswell			
•	TYPE OR PRINT NOTICE: Fill out completely			WELL NU	WELL NUMBER 1		
•	and return office wit	ons. Div.	3960	3960 Ft. from \$ Section Lin			
			•	1320	_ Ft. from	n E Section Lin	
LEASE OPERATOR Molz Oil Company					SEC. 19 TWP. 335 RGE. 13 (18)		
ADDRESS RR #2, Box 54, Kiowa, KS 67070				COUNTY	COUNTY Barber		
PHONE 816 1 246-4558 OPERATORS LICENSE NO. 6006				Date We	Date Well Completed 7-11-43		
Character of Well Good				Pluggin	Plugging Commenced 3-15-94		
(Oli, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 3-25-94		
The plugging proposal was appro	ved on 3-	14-94		,	·	(date	
by Richard Lacy	·						
Is ACO-1 flied? yes If	not, is well	log a	ttached?				
Producing Formation							
Show depth and thickness of all				_	- · · · · · · · · · · · · · · · · · · ·		
OIL, GAS OR WATER RECORDS		_		ASING RECO	RD		
Formation Content	From	To	Size	Put In	Pulled o	ut	
			10 -3/4	254	None		
			7"	<u>4678</u>	2400		
Describe in detail the manner is placed and the method or method were used, state the charact Sanded from 4700 to 4590, dumped pulled casing, pumped 300 hulls	ods used in in er of same a ed 7sx cement	trodu nd d with	cing it i epth plac bailer at	nto the ho ed, from 4590, cut	le. If ce feet to casing at	ment or other per teach 2400	
at surface. 60/40. 6%							
(if additional descr			-			RECEIVED	
Name of Plugging Contractor Cl	arke Corporat:	<u>ion</u>			License	Popposition commiss	
Address P.O. Box 187, Medicine	Lodge, KS 67	104		 		MAR 3 0 1994	
NAME OF PARTY RESPONSIBLE FOR E	PLUGGING FEES:	·	Molz (Dil Company	r	3-30-94 NSERVATION DIVISION	
STATE OF Kansas	COUNTY OF	Ba	rber		_,\$\$,	Wichita, Kansas	
Jeff Sletto				Employee o	of Operato	r) or (Operato	
above-described well, being fir statements, and matters here	rst duly swor: In contained :	no e	oath, says ha log of	that I he the the	iave knowi ∙described	edge of the falled	
the same are true and correct,		od.	_) Siff	. 00	/_	
GLENDA MORRISON NOTARY PUBLIC				Medicine		67104	
STATE OF KANSAS	D SWORN TO be	fore:	me this	29 day	of Mar	ch ,19 <u>9</u> 2	
			Al	enla m	la LAL DON	· · · · · · · · · · · · · · · · · · ·	