

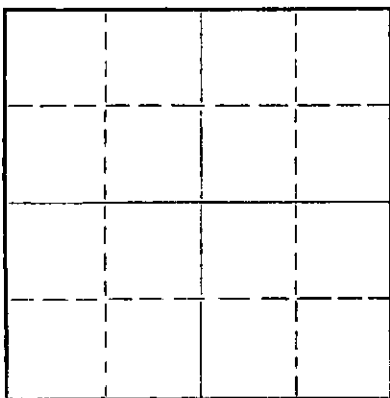
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STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barber County. Sec. 18 Twp. 33S Rge. 13W (E) (W)
Location as "NE/CNW/SE" or footage from lines. C SW 1/4
Lease Owner Mull Drilling Co., Inc.
Lease Name Mahan Farr Well No. # 1
Office Address Mr. Joe Butts Attica, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed 7-13-61 19____
Application for plugging approved yes 19____
Plugging commenced 7-15-61 19____
Plugging completed 7-18-61 19____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well PB 3996' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		3,665'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugging commenced 7-15-61. Plugging completed 7-18-61.

Measured in to total depth: Plug at 3996'.

Plugged off bottom: Sanded back to 3930' and dumped 4 sacks cement.

Worked and shot 5 1/2" casing free at 3665'. Built rack and slide.
Pulled and layed down casing.

Plugged well: Mudded with heavy mud up to 300' and set a 10' rock bridge at 300'. Dumped 20 sacks of cement. Mudded up to 35' and set a 10' rock bridge at 35'. Capped the well with 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc.
Address P. O. Box 221 Great Bend, Kansas

JUL 25 1961
7-25-61
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
J. O. Forbes (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes
Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of July, 19 61.

Kayann Jenkins
Notary Public.

My commission expires December 8th, 1963

15-007-00107-0000

ROTARY DRILLERS LOG

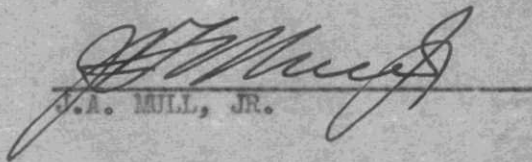
COMPANY : Purcell-Mull Drilling Co., Inc. ROTARY DRILLING COMMENCED: 12-6-54
 CONTRACTOR : Purcell-Mull Drilling Co., Inc. ROTARY DRILLING COMPLETED: 12-23-54
 CASING RECORD: Set 8 5/8" Surf. Casing @ 309' cemented with 200 sacks cement. LOCATION: MAHAN-TAR NO. 1
 Set 5 1/2" Casing @ 4846' cemented with 200 sacks cement. CSL of SW/4 of Sec. 18-33S-13W
 Barber County, Kansas

(FIGURES indicate bottom of formation - measurements from top of Rotary Bushing.)

Sand	25	Shale & Sandy Lime	3845
Red Bed	500	Shale & Lime	3957
Shale & Shells	1610	Shale & Sandy Lime	3995
Shale & Lime & Salt	2029	Shale & Lime	4015
Shale & Lime	2181	Lime & Shale	4272
Lime & Shale	2874	Lime	4450
Shale & Lime	3353	Lime & Shale	4546
Lime & Shale	3423	Lime	4677
Lime	3485	Shale & Lime	4847 R.T.D.
Shale & Lime	3726		

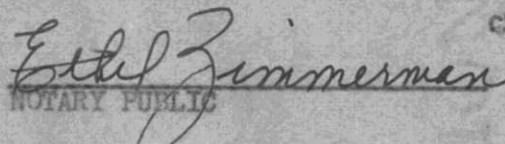
I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

PURCELL-MULL DRILLING CO., INC.

 , President
 J.A. MULL, JR.

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 28th day of December, 1954.


 NOTARY PUBLIC

MY COMMISSION EXPIRES: January 28, 1957

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 12 1961
 9-12-61
 CONSERVATION DIVISION
 Wichita, Kansas