

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

*Handwritten initials: CB*

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barber

Location: SE SE SW Sec. 24 Twp. 32 Rge. 13 (E) (W) X

Name of Field: \_\_\_\_\_ Total Depth: 4456

I have this date completed supervision of plugging of:

Lease Name: Lonker Well No. 1

Operator's Full Name: Pickrell Drilling Co.

Complete Address: 705 Fourth National Bank Bldg., Wichita, Kans.

Plugging Contractor: Company tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:30PM Day 30 Month November Year 1958

The above well was plugged as follows:

200' of 8 5/8" surface casing circulated with cement. Hole was filled to  
200' with heavy drilling mud. Cementing plug, 1/3 sack hulls placed  
at 200' with 20 sack cement placed through drill pipe top plug. Heavy  
drilling mud to 25'. Acementingplug , 1/3 sack hulls and 10 sack cement  
placed from 35' to base of cellar.

Signed: *[Signature]*  
Conservation Division Agent

Reviewed: *[Signature]*  
Field Supervisor

DEC 4 - 1958  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks:

PLUGGING  
FILE SEC. 24 T. 32 R. 13W  
BOOK PAGE 1 LINE 45