UB

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

Wichita, Kansas	 6	File 189-34
		Location C. SESE
		Sec. /9 Twp. 3/ Rge. //W
I have today compl	eted supervision of	plugging of:
Well No.	Lease	Williams
operator sovidi	(touplairess /	30x. 588. Tulsa & klahome
	County	(2) (선생님들) (전경 전경 전기 전경 2002년) (전경 2002년) (
Fotal Depth 430		
(Describe bri	efly the manner in v	which well was plugged)
		nd Isom 4341 to
		ox and mud to
	11111	dat 10 randement
		14 Lt and coment
		elettine bale.
- Al Again	and the same of th	
Expense incurred a	s follows:	
Date 5-30-4/-		Mileage /57
Date		Mileage
Date 5-23-4/	*Day	Mileage 84
Hotel, meals, etc.	\$	- + + + + + + + + + + + + + + + + + + +
*Show as 1/4, 2/4,	3/4, or 4/4.	20
		El. Alexander
1 10	111	Conservation Agent
P. O. XXXXIII 13.	end Hansus Date	e 5-+3-4/



