

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-121-02500-0000
 Spot: SEWNNE Sec 36 Twp 16 S Rng 21 E / W
4503 Feet from N / S Line of Section
1477 Feet from E / W Line of Section
 GPS: Lat: 38.620320 Long: 95.033490 Date: 7/29/13
 Lease Name: L. S. Tarr (Phase 1) Well #: 11-P (TIP)
 County: Miami Total Vertical Depth: 550 feet

Operator License No: 101 String _____ Size _____ Depth _____ Pulled _____ Comments _____
 Op Name: STATE OF KANSAS _____ _____ _____ _____ Open Bore Hole-Leaking
 Address 1: 130 S. MARKET _____ _____ _____ _____
 Address 2: _____ _____ _____ _____
 City: WICHITA _____ _____ _____ _____
 State: KS Zip Code: 67202 - _____

Well Type: OG - Oil & Gas (-oil) UIC Docket No.: _____ Date/Time to Plug: 9/11/13 / _____
 Plug Co License No.: 33749 Plug Co. Name: KEPLEY WELL SERVICE, LLC.
 Proposal Rcvd from: Mike Kepley Company Name: KWS Phone: (620) 431-8945

Proposed Plugging Report: Run pipe to TD. Pump Portland cement from TD to surface. Perforate well if not documented Alt.II.

Plugging Proposal Received By: Frank Guilfoyle Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 9/11/13 / _____ KCC Agent: Frank Guilfoyle

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
Dig out location and found an open bore-hole leaking oil. Set surface to above ground level. Set up drill rig, dig and fill pit. Drill through cavings, wood and rocks. Drill to 345 ft an hit steel. Pull drill steel out. Run 1" pipe. Wash from 300 ft to 550 ft and hit solid. Pump Portland cement from 550 ft to surface. Pull pipe and top off well. Pump total of 201 sacks of cement. Well plugged.	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
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	_____	_____	_____	_____
	_____	_____	_____	_____

RECEIVED
 KANSAS CORPORATION COMMISSION
 NOV 04 2013
 WICHITA, KS

Remarks: Contract No. 11782. Control No. 20140018-002. GPS'ed by F.G. Reg. Sec.
NAD83

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 Frank Guilfoyle
 (Technician)
 Form: District Plugging Report - _____