

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and file ONE Copy)

API # 077-20932⁰⁰⁻⁰⁰ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR NJRE Operating Company KCC LICENSE # 31289

ADDRESS 2400 Bank IV Center 15 W. 6th St. CITY Tulsa
(owner/company name) (operator's)

STATE OK ZIP CODE 74119 CONTACT PHONE # (918) 592-6131

LEASE Sanders "E" WELL# 2 SEC. 29 T. 32 R. 8W (East/West)

NW- NW SPOT LOCATION/CCCC COUNTY Harper

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL DEA SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE NA SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 253' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3899' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3677-94

ELEVATION 1447/1456 T.D. 3900 PSTD 3855 ANHYDRITE DEPTH Base of salt 1300
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING CIBP @ 3625 w/ 2 sx cmt, Spot 35 Sx cmt, at

1300' Spot 35 Sx cmt at 850' Circ cmt from 300' to surface. Cut

off 8 5/8 3' BGL.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? Yes

If not explain why? Logs have already been supplied.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Stearns Steve Stearns PHONE# (918) 592-6131

ADDRESS 2400 Bank IV Center 15. W 6th City/State Tulsa, OK 74119

PLUGGING CONTRACTOR TBD Clarke Corp KCC LICENSE # 5105

ADDRESS 107 W. Fowler Medicine Lo. Dr. PHONE # (314) 886-5566

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-8-118) WILL BE GUARANTEED BY OPERATOR

DATE: _____ AUTHORIZED OPERATOR/AGENT: _____

(signature) CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
OCT 25 1993
10-25-93

2)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 26, 1993

NJRE Operating Company
2400 Bank IV Center 15 W 6th ST
Tulsa OK 74119

Sanders "E" #2
API 15-077-20,932
660 FNL 660 FWL
Sec. 29-32S-08W
Harper County

Dear Steve Stearns,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809