

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

15-077-20554-00-00

API # 10-10-1979 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Marathon (owner/company name) KCC LICENSE # 5171 6-93 (operator's)

ADDRESS RR1, Box 125B CITY Medicine Lodge

STATE KS ZIP CODE 67104 CONTACT PHONE # (316) 886-5606

LEASE Robinson WELL# C-1 SEC. 30 T. 32 R. 8 (~~West~~)

SW - NE - NE - SPOT LOCATION/0000 COUNTY Harper

940 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE 13 3/8 SET AT 84 CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 350 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 2 7/8 SET AT 3822 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3672 - 3694

ELEVATION 1448/1453 T.D. 5000 PBDT 3795 ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 20sx common to 3572 to surface as state  
requires

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vernon Schrant PHONE# (316) 886-5606

ADDRESS RR1, Box 25B City/State Medicine Lodge, KS

CONTRACTOR Clarke Corporation KCC LICENSE # 5105 6-93

KANSAS CORPORATION COMMISSION (company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

CONSERVATION DIVISION  
DATE 12-28-92 WICHITA, KS-92 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

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General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 7, 1993

Marathon  
RR 1, Box 125B  
Medicine Lodge, Kansas 67104

Robinson C-1  
SW NE NE  
Sec. 30-32S-08W  
Harper County  
API #15-N/A

Dear Marathon:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District Office #2  
202 W. First Street, Ste #304  
Wichita, Kansas 67202  
(316) 263-8809