

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-077-20,615-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600

LEASE (FARM) Antrim WELL NO. #3 WELL LOCATION 1320' FSL & 1320' FEL COUNTY Harper

SEC. 30 TWP. 32S RGE. 8 ~~EXPOSURE~~ (W) TOTAL DEPTH 3800' PLUG BACK TD 3750'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10-3/4" SET AT 263' CEMENTED WITH 250 SACKS

CASING SIZE 2-7/8" SET AT 3795' CEMENTED WITH 175 SACKS

PERFORATED AT 3680-86'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump plug & 25 sxs cement to 3600'.

Pull csg @ ± 2000'. Fill hole w/mud to ± 300'. Dump 25 sxs cement. Fill hole w/ mud to 40', dump 10 sxs cement. Cut off surface casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 386-5605

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/87

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cory West

(Operator or Agent)  
Cory West

DATE: 12-15-86

12-10-86

STATE CORPORATION COMMISSION

CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*

**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 15 '87

EXPIRES

December 15, 1986

WELL PLUGGING NOTICE

Antrim #3  
1320'FSL 1320'FEL  
Sec. 30-32S-08E  
Harper County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to be "J. McCord", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).