

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,886-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600

LEASE (FARM) FINDLEY "B" WELL NO. #2 WELL LOCATION 710' FWL COUNTY Harper

SEC. 26 TWP. 32S RGE. 8 ~~(2057W)~~ TOTAL DEPTH 3950' PLUG BACK TD 3817'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 251' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 3841' CEMENTED WITH 200 SACKS

PERFORATED AT 3652-58' Stalnaker

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pull rods & tubing, dump 100 gallons of sand. Dump 4 sxs cement. Electra log shoot casing @ 2800', pull casing. Plug top of hole w/ 1-1/2 sxs hulls, 15 sxs gel, 150 sxs cement, 60/40 poz, 2% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 886-5605

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/88

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cory West

(Operator or Agent)
Cory West

(2)

7-21-87 DATE:

July 20, 1987

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 23 '87

EXPIRES

July 23, 1987

WELL PLUGGING NOTICE

Findley "B" #2
3960'FSL 4570'FEL
Sec. 26-32S-08W
Harper County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).