

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

JUL 10 1998  
7-10-98  
CONSERVATION DIVISION  
Wichita, Kansas

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20591-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R & B Oil & Gas, Inc. KCC LICENSE # 31191 <sup>4/99</sup>  
(owner/company name) (operator's)

ADDRESS 904 N. Logan CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (816) 254-7972

LEASE Anthony WELL# 1 SEC. 20 T. 325 R. 8 (East/West)

- - C -NW/4 SPOT LOCATION/XXXX COUNTY Harper

1320 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 199 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 2 7/8 SET AT 3843 CEMENTED WITH            SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:           

ELEVATION 1445 T.D. 3850 PBD 3900 ANHYDRITE DEPTH             
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As kcc Requires

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? X

If not explain why? Do not have that information

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# 816 254-7972

ADDRESS 904 N. Logan City/State Attica

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 <sup>3/9</sup>  
(company name) (contractor's)

ADDRESS Attica, KS PHONE # (316) 254 7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7-15-98

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-8-98 AUTHORIZED OPERATOR/AGENT: Randy Newberry  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 13, 1998

R & B Oil & Gas, Inc.  
904 Logan  
Attica, Ks. 67009

Anthony #1  
API 15-07720591  
C NW/4  
Sec. 20-325-8W  
Harper County

Dear R & B Oil & Gas,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

  
David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231