

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-077-20306-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 3-28-75 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robinson Oil Company OPERATORS LICENSE NO. 5038
ADDRESS 737 R. H. Garvey Bldg., Wichita, KS 67202 PHONE # (316) 262-6734
Vondracek-Cantrell
LEASE (FARM) Gas Unit WELL NO. 1 WELL LOCATION NW SE COUNTY Harper
SEC. 17 TWP. 34 RGE. 9 ☒ or ☐ (W) TOTAL DEPTH 4622' PLUG BACK TO 4617'

Check One:

OIL WELL ☐ GAS WELL ☒ D & A ☐ SWD or INJ WELL ☐ DOCKET NO. ☐
SURFACE CASING SIZE 8 5/8" SET AT 230' CEMENTED WITH 225 SACKS
CASING SIZE 4 1/2" SET AT 4609' CEMENTED WITH 175 SACKS
PERFORATED AT Open Hole from 4609' to 4617'

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back to 4550' with sand. Cap with
4 sax cement. Shoot off 4 1/2" @ 3800'. Pull casing. Bail hole down to 280'. Plug hole from
280' to surface with 4 yards Redi-Mix cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 9, 1987 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale M. Robinson PHONE # (316) 262-6734
ADDRESS 737 R. H. Garvey Bldg., Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: Dale M. Robinson
(Operator or Agent)

JUL 7 1987 DATE:

July 7, 1987

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 08 '87

July 8, 1987

EXPIRES

WELL PLUGGING NOTICE

Vondracek-Cantrell #1
NW SE
Sec. 17-34S-09W
Harper County

Robinson Oil Company
737 R. H. Garvey Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).