

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-077-20,867-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

LEASE (FARM NAME) Albright WELL NO. 1-4

WELL LOCATION 440' FNL & 2050' FEL SE/4 SEC. 4 TWP. 34S RGE. 9 ~~(EAST)~~ (WEST)

COUNTY Harper TOTAL DEPTH 4650 FIELD NAME WC

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown at Present

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ted Moff ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. \_\_\_\_\_  
ADDRESS Box 176 Chase, KS 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Texas Energies, Inc.  
ADDRESS P.O. Box 947 Pratt, KS 67124

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.  
STATE CORPORATION COMMISSION

**JUL 21 1983**

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: *E.H. Bitten*  
APPLICANT OR ACTING AGENT

DATE: July 20, 1983

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**  
File One Copy

API NUMBER \_\_\_\_\_ (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Texas Energies, Inc. (# 5087)  
P.O. Box 947  
ADDRESS Pratt, Kansas, 67124 PHONE # ( ) - \_\_\_\_\_

LEASE (FARM NAME) Albright WELL NO. 1-4

WELL LOCATION 440' FNL & 2050' FEL SE/4SEC. 4 TWP. 34S RGE. 9W (East)(West)X

COUNTY Harper TOTAL DEPTH 4650' FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Texas Energies, Inc. ADDRESS Pratt, Kansas  
PHONE # ( ) - \_\_\_\_\_

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Texas Energies, Inc.  
P.O. Box 947  
ADDRESS Pratt, Kansas, 67124 PHONE # ( ) - \_\_\_\_\_

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 25 1983

SIGNED: R. Daniel Kelso  
Applicant /or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

DATE: 7-22-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 3 - 1983

EXPIRES

August 3, 1983

WELL PLUGGING NOTICE

Albright #1-4  
440' FNL & 2050 FEL SE $\frac{1}{4}$   
SEC. 4-34-9W  
Harper Co., Ks.  
4650'  
Kelso Casing Pulling

Texas Energies, Inc.  
P.O. Box 947  
Pratt, Ks. 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #2, 202 Century Plaza, 111 W. Douglas, Wichita, Ks. 67202, 316-262-8330  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2