ТҮРЕ	AFFIDAVIT OF COMPLETION F	FORM ACO-1 WELL HISTORY
SIDE ONE		Compt.
Derby Building, Wichit	-3-107) ed with the Kansas Corporat a, Kansas 67202, within nin regardless of how the well	DOCKET NO. NP ation Commission, 200 Colorado nety (90) days after the was completed.
REQUIRING COPIES OF AC		O BE FILED AND APPLICATIONS, SIDE TWO (2) OF THIS FORM.
gamma ray neutron log	etc.)***Check here if NO lo	.e. electrical log, sonic log, ogs were run E, INDICATE. IF INFORMATION
LATER BECOMES AVAILABLE	E, SUBMIT BY LETTER.	
	EXPIRATION DATE	
		API NO. 15-0WWO 15-077-00081-00-01
ADDRESS 200 W. Douglas,		COUNTY Harper
Wichita, KS 672		FIELD N/A
** CONTACT PERSON Harold PHONE 3	R. Trapp 16-265-9441, Ext. 261	PROD. FORMATION PluggedIndicate if new pay.
PURCHASER None-Plugged		LEASE Stewart
ADDRESS		WELL NO. "G" #1
		WELL LOCATION
DRILLING Slawson, Rig #4		660 Ft. from FNL Line and
CONTRACTOR ADDRESS 200 Douglas Bl	dg. Broadway & Douglas	660 Ft. from FWL Line of
Wichita, KS 67		the NW (Qtr.) SEC 4 TWP 335 RGE 7W (W
	202	WELL PLAT (Office
PLUGGING Slawson CONTRACTOR		Use Only
ADDRESS 200 Douglas Bl	dg.	KCC KCC
<u>Wichita, KS 67</u>	202	KGS_/
TOTAL DEPTH 3989'	PBTD 3750'	SWD/REP_PLG.
SPUD DATE 148-83 OWWO D	ATE COMPLETED 1-17-84	NGPA
	<u>1357'</u> кв <u>1358'</u>	_
DRILLED WITH (CABLE) (ROTARY) (ALK) TOOLS. DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING		
USED TO DISPOSE OF WATER	FROM THIS LEASE Plugged	
	t and cemented $4\frac{1}{2}$ @3792	
Dry, Disposal, Injection completion Wash down	FFIDAVIT APPLIES TO: (Circle), Temporarily Abandoned. Other completion Pa A	le ONE) - Oil, Shut-in Gas, Gas, If OWWO, indicate type of re- NGPA filing
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.		
I, Harold R. Trapp, Dis	trict Geologist be	eing of lawful age, hereby certifies
I am the Affiant, an The statements and allega	d I am familiar with the co tions contained therein are	ontents of the foregoing Affidavit.
		and testrect.
	The Company	(Name)
SUBSCRIBED AND SWOKE TO BEKOKE ME this 26th day of January		
19 <u>84</u> .	OTARY S	· · · · · · · · · · · · · · · · · · ·
	UBLIC 5	(NOTARY PURILE)
MY COMMISSION EXPIRES: (NOTARY PUBLIC) (NOTARY PUBLIC)		
** The person who can be State corrective of the state of		
JAN 3 1 19841		

TYPE

CONSERVATION DIVISION Wichita, Kansas

. P&A 😘

Perforations

CFPB

3592-36071

MCF

Production-I.P.

P&A