

720

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4/77

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-22188A-00-01 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CMX OPERATORS LICENSE NO. 5929 3532

ADDRESS 1026 Union Center Bldg Wichita Ks 67202 PHONE # (316) 267-6065

LEASE (FARM) Angell WELL NO. 3 WELL LOCATION 80' E / W₂ N₂ E₂ W of C NE E COUNTY Barber

SEC. 11 TWP. 33S RGE. 14 (E) or (W) TOTAL DEPTH 5100 PLUG BACK TD 5085

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 321 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 5099 CEMENTED WITH 200 SACKS

PERFORATED AT top 43 79-43-91
4647 4650-4654-4658-4700- 4704

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 5085 to 4330 top 4-Hull
-10 Jell- 50 cement-10 Jell-1-Hull- Plug-100 sx cement 60-40 poz 6% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-10-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Hamm PHONE # (316) 296-4475 RECEIVED

ADDRESS Hardtner, Ks

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 11-9-89

ADDRESS Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer P. Moyer
(Operator or Agent)

DATE: 11-8-89

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Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR	GENERAL COUNSEL

THIS NOTICE
FEB 14 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

November 14, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

CMX
1026 Union Center Bldg
Wichita, KS 67202

Angell 3
W of C NE E
Sec. 11-33-14W
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Director

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760