

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

*CR*  
**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 23 1959  
5-23-59  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Aylward Drilling Company Address Wichita, Kansas  
(Applicant)

Lease (Farm Name) Nuckolls "B" Well No. 2

Well Location C NW NE Sec. 30 Twp. 31 Rge. (E) 11 (W)

County Barber Field Name (if any) Whelan

Total Depth 4360 Oil X Gas  Dry Hole

Was well log filed with application? No If not, explain:

Will accompany plugging report.

Date and hour plugging is desired to begin at once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Lewis Stoy Address Medicine Lodge, Kansas

Plugging Contractor West Supply Company

Plugging Contractor's License No.

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to

Aylward Drilling Company Address 813 1st Nat'l Bank Bldg., Wichita 2, Kans

and payment will be guaranteed by applicant.

*Paul Whesse*

Applicant or Acting Agent

Date May 22, 1959

**PLUGGING**  
FILE SEC 30 T. 31 R. 11  
BOOK PAGE 40 LINE 22

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

May 23, 1959

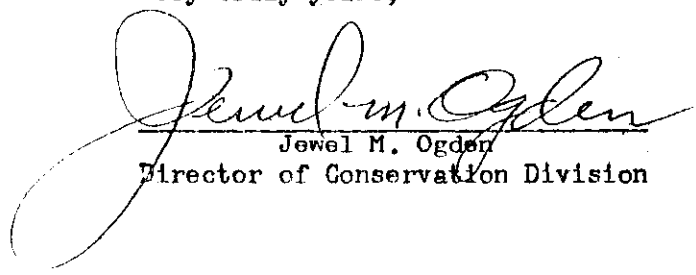
Well No. 2  
 Lease Kuchalla "B"  
 Description C NW NE D-11-11W  
 County Barber  
 File No. 40-28

Agward Drilling Co.  
 613 First National Bank Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022