15-007-10036-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| Well Location | S₩/4Se | c. 30 Twp. 31s | Rge |)_11 (W) |
|-----------------------|---------------------------------------|--------------------|---------------------------------------|-------------|
| Field Name (if any)_ | whe lan | CountyBart | ær | |
| Lease (Farm Name) | R. L. Nuckolls | *A* | Well No2 | |
| Was well log filed w | • | | • | |
| and give available | lata (Use an ad | ditional sheet | if necessary_ | <u> </u> |
| | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| | | | | |
| Date and hour pluggi | ng is desired | to begin May 2 | 20, 1938 | |
| Plugging of the well | . will be done | in accordance w | with the Rules | and Regu- |
| lations of the State | Corporation C | ommission, or w | vith the appro | val of the |
| following exceptions | Explain ful | ly any exception | ons desired (I | Jse an ad- |
| ditional sheet if ne | cessary) Pluggi | ng of the well wil | ll be done in ac | cordance |
| with the Rules and R | | | | |
| | | | PLUS | CUS |
| 27 | | | EUE SEC 3 | 0.31.11 |
| Name of the person of | n the lease in | charge of well | BOOK AWC | 20 INE-15- |
| Mr. John D. Cline | | | | |
| Name of well owner of | r acting agent | Olson Oil Co | mpany | |
| Address | | Box 408, Burrton | ı, Kansas | |
| Invoice covering ass | sessment for pl | ugging this wel | ll should be s | sent to: |
| Olson Oil Company | Address | Drawer 588, Tul | lsa, Oklahoma | |
| And payment will be | guaranteed by | applicant. | | |
| | | C.L. Barr | TC. | |
| | | - | or Acting Ager | 1Ն |
| | Da | te May 11, 193 | 58 | |

PHONES 2-0488---L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

ERNËST E. BLINCOE, CHAIRMAN HOMER HOCH & E. R. SLOAN

COMMISSIONERS

LEO R. PRICE, SECRETARY INNIS D. HARRIS, ATTORNEY

SOI HARRISON TOPEKA, KANSAS



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

Kay 12, 1958

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 2
Farm R. L. Nuckolls "A"
Description Swi 30-51-11W
County Barber
File 20-15

Olson Oll Company P. O. Box 408 Burrton, Kansas

1. 网络小髓

Dear Sira:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

E. G. DAHLGREN, Director

TRJ:ha

PLUCCING SUPERVISOR

NOTICE:

Ed Sheil P. O. Bex 181 Great Bend, Kans.