

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-22,128-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company OPERATORS LICENSE NO. 5047  
ADDRESS P. O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-3748  
LEASE (FARM) Kumberg 'D' WELL NO. 1 WELL LOCATION 75' N. W/2 NW 34 COUNTY Barber  
SEC. 23 TWP. 30 S. RGE. 12  (O) or  (W) TOTAL DEPTH 4550' PLUG BACK TD 4436'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 325' CEMENTED WITH 230 SACKS  
CASING SIZE 4 1/2" SET AT 4522' CEMENTED WITH 200 SACKS  
PERFORATED AT 4392' - 4402' & 4364' - 74'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Will be sent IS ACO-1 FILED? No  
(If not, explain) wf ACO 1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RUPE OIL COMPANY, INC. / John J. Cecil Jr. PHONE # (316) 286-5553

ADDRESS O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR RUPE ENERGY, INC. LICENSE NO. 8752

ADDRESS P. O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-3748

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John J. Cecil Jr.  
(Operator or Agent)

DATE: April 3 1986 John J. Cecil, Jr.

APR - 8 1986  
CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 1986

EXPIRES

April 9, 1986  
WELL PLUGGING NOTICE

Kumberg "D" #1  
75'N W/2 NW SE  
Sec. 23-30S-12W  
Barber County

Rupe Oil Company  
P. O. Box 2273  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).