

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

CP1

WELL PLUGGING APPLICATION FORM

Well Location SE/4 SE/4 NW/4 Sec. 22 Twp. 30 Rge. (E) 12 (W)

Field Name (if any) Wildcat County Barber

Lease (Farm Name) House Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin May 31, 1945

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner H. B. Slentz

Address Calbeck Hotel, Pratt, Kansas

Name of well owner or Acting Agent TriState Drilling Co.

Address 809 Petroleum Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Tri-State Drilling Co. Address 809 Petroleum Building Wichita, Kansas

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION  
WICHITA, KANSAS  
JUN - 5 1945  
10-3-45  
CONSERVATION

[Signature]  
Operator or Acting Agent

Date June 4, 1945

**PLUGGING**  
FILE 22 309 12W  
BOOK PAGE 15 ENCL - 6



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

June 4, 1945

Well No. 1  
Farm D. F. House  
Description SE SE NW 22-30-12W  
County Barber  
File 15-6

Mr. Alf M. Landon  
Topeka, Kansas

Dear Sir:

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the STATE CORPORA-  
TION COMMISSION,

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

HA

NOTICE: Ruel E. Durkee  
McPherson, Kansas



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

June 21, 1945

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm House  
Description SE 32 NW 22-20-12W  
County Barber  
File 15-6

**COPY**

Tri-State Drilling Co.  
809 Petroleum Building  
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

HA

NOTICE: Ruel E. Durkes  
McPherson, Kansas

This permit was originally sent to Mr. Alf M. Landon.