

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,497-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 946 Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) House WELL NO. 1-A WELL LOCATION C NW NW COUNTY Barber

SEC. 22 TWP. 30S RGE. 12W or (W) TOTAL DEPTH 4560 PLUG BACK TD 4510

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 247 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 4550 CEMENTED WITH 200 SACKS

PERFORATED AT 4261-69; 4008-10; 3472-3482

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump to bottom with 25 sxs cement followed by 60 bbls. mud. Shoot off casing at approximately 1500'. Squeeze from top with 3 sxs hulls and 100 sxs Halliburton Lite.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7514

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE NO. 5149 6/87

ADDRESS P.O. Box 329 Pratt, KS 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

JUN 24 DATE: July 22, 1986

JUL 24 7-24-86

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24 '86

EXPIRES

July 24, 1986

WELL PLUGGING NOTICE

House #1-A
C NW NW
Sec. 22-30S-12W
Barber County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).