

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-20,226-X <sup>-00-01</sup> (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. #5056

ADDRESS 6427 E. Kellogg Wichita, Kansas 67207 PHONE # (316) 684-8481

LEASE (FARM NAME) Cook WELL NO. 1

WELL LOCATION C NW NW SEC. 18 TWP. 30S RGE. 12 ~~XX~~ or(W)

COUNTY Barber TOTAL DEPTH 4615 FIELD NAME WC

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes  
(If not, explain)

OWWO

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool ADDRESS Lyons, Kansas  
PHONE # ( )

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347 Chase, Kansas 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

F. G. HOLL  
NAME % Roy Pool  
Box 566  
ADDRESS Lyons, Kansas 67554 PHONE # ( )

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Wilfred J. Mont  
(Applicant or Acting Agent)

DATE: 21, February 1984

RECEIVED  
STATE CORPORATION COMMISSION  
FFB 21 1984  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

February 22, 1984

THIS NOTICE

MAY 22 1984

EXPIRES

WELL PLUGGING NOTICE

Cook #1  
C-NW-NW  
Sec. 18-30-12W  
Barber County


F. G. Holl  
6427 E. Kellogg  
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801  
seven days prior to plugging the well (KAR-82-3-113)