

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
MAR 2 1959
CONSERVATION DIVISION
Wichita, Kansas
CP

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Sinclair Oil & Gas Company
(Applicant)
Address P. O. Box 521, Tulsa, Oklahoma

Lease (Farm Name) Anna B. Stewart Well No. 1

Well Location ^{NE SE NW} 990' E/South & 330' E/East NW/4 Sec. 4 Twp. 33S Rge. 7W (E) (W)

County Harper Field Name (if any) Banner South Pool

Total Depth 4895 PBD Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin March 2nd, 1959 - Approximatley

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner C. W. Shawn

District Foreman _____ Address P. O. Box 175, ~~Star~~ Stafford, Kansas

Plugging Contractor West Supply Co. License No. 14

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to W. B. Rhees

District Superintendent _____ Address Box 551, Chase, Kansas

and payment will be guaranteed by applicant.

Signed: *W. B. Rhees*
Applicant or Acting Agent W. B. Rhees

PLUGGING
FILE SEC. 4 T. 33 R. 7W
BOOK PAGE 10 LINE 41

Date: February 26, 1959

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

March 3, 1959

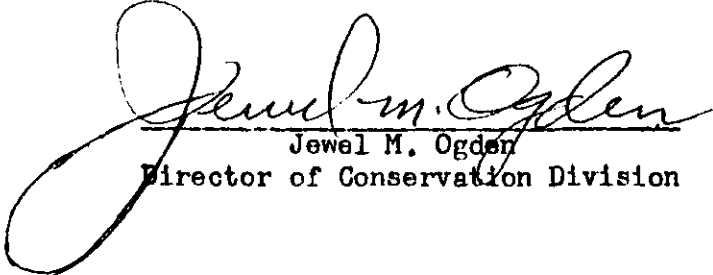
Well No.	1
Lease	Stewart
Description	NE 1/4 SW 4-33-7W
County	Harper
File No.	18-41

Sinclair Oil & Gas Co.,
 P.O. Box 551
 Chase, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022