

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-077-20,684-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316)265-9441

LEASE (FARM NAME) McKaig "A" WELL NO. #2

WELL LOCATION 2310' FNL & 1980' FWL SEC. 21 TWP. 32S RGE. 8 (K)or(W)

COUNTY Harper TOTAL DEPTH 3850' FIELD NAME Sullivan East

check one:

OIL WELL \_\_\_\_\_ GAS WELL X INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson ADDRESS P. O. Box 329 Medicine Lodge, KS.

PHONE # (316) 886-5606

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. \_\_\_\_\_

ADDRESS 107 W. Fowler, Box 187 Medicine Lodge, KS. PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME TXO Production Corp.

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. PHONE # (316) 265-9441

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

DEC 1 1983  
12-1-83  
Wichita Kansas

SIGNED: Jerry W. Collins  
(Applicant or Acting Agent)

DATE: November 29, 1983

State of Kansas



JOHN CARLIN  
MANUEL LEMMON  
C. (PETER) HODK  
WILLIAM R. DICK  
WALTER P. CORNELL  
WILLIAM L. FULFORD

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

February 7, 1984

WELL PLUGGING NOTICE

McKaig "A" #2  
2310' FNL - 1980' FWL  
Sec. 21-32-8W  
Harper County

TXO Production Corporation  
200 W. Douglas  
Suite #300  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
seven days prior to plugging the well (KAR-82-3-113)