

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,927-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600
LEASE (FARM) McKAIG "A" WELL NO. 3 WELL LOCATION 660' FSL COUNTY Harper
4620' FEL
SEC. 21 TWP. 32S RGE. 8 EXPOS(W) TOTAL DEPTH 3830' PLUG BACK TD 3615'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 253' CEMENTED WITH 200 SACKS
CASING SIZE 4-1/2" SET AT 3830' CEMENTED WITH 150 SACKS
PERFORATED AT 3411-23' Douglas Sand

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump plug & 25 sxs cement to 3600'.
Pull csg @ 2000'. Fill hole w/mud to ± 300'. Dump 25 sxs cement. Fill hole w/ mud to
40', dump 10 sxs cement. Cut off surface casing.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jerry W. Collins PHONE # (316) 886-5606

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/87

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cory West
STATE CORPORATION COMMISSION
(Operator or Agent)
Cory West/Drilling Engineer

DATE: May 28, 1987
CONSERVATION DIVISION
Wichita, Kansas

②

State of Kansas



Mike Hayden
Keith R. Menley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 29 '87

EXPIRES

May 29, 1987

WELL PLUGGING NOTICE

McKaig "A" #3
2460'FSL 4620'FEL
Sec. 21-32S-08W
Harper County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809