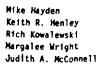
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-077-20790-00-00	(of this well)
(This must be listed; if no API# was issued, please	
IEASE OPERATOR TX0 Production Corp.	OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202	PHONE # (316) 269-7600 660' FSL
LEASE (FARM) Robinson "G" WELL NO. 2 WELL LOCAT	ION 660 FWL COUNTY Harper
SEC. 22 TWP. 32S RGE. 8 MEXXXX (W) TOTAL DEPTH 3	950' PLUG BACK TD 3908'
Check One:	
OIL WELL GAS WELL XX D & A SWD or INU WE	LL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 271' CEME	NIED WITH 250 SACKS
CASING SIZE $\frac{4\frac{1}{2}}{}$ SET AT $\frac{3949}{}$ CEME	NIED WITH 225 SACKS
PERFORATED AT 3668'-76, 3650-62' 3637-42' & 362	0-27'
CONDITION OF WELL: GOOD XX POOR CASING LEAD	K JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/20 sxs 60-40 poz mix. Cut 4½"	
csg. & pull. Plug top with 2 sxs hulls, 2 gel, 50 sxs 60	0-40 poz mix, 15 gel, 25 sxs 60-40 poz
mix.	
(If additional space is needed use	back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINASAP	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Jerry Collins	PHONE # (316) 886-5605
ADDRESS P.O. Box 125-B. R.R. #1. Medicine Lodge. KS 67	104 SOT 2 ± 1637
PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc.	LICENSE NO. 4635CP 7
ADDRESS P.O. Box 768, Great Bend, KS 67530	PHONE # (316)
PAYMENT, WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Junyl Collin (Operator or Agent)
·	(Operator or Agent)
DATE:	



Governor Chairman Commissioner Commissioner Executive Director



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS WUTTLE

JAN 21 188

October 21, 1987

EXPIRES

WELL PLUGGING NOTICE

Robinson "G" #2 660'FSL 4620'FEL Sec. 22-32S-08W Harper County

TXO Production Corporation 155 N. Market, Ste. 1000 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809