

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/88

API NUMBER 15-077-20790-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600

LEASE (FARM) Robinson "G" WELL NO. 2 WELL LOCATION 660' FSL COUNTY Harper
660' FWL

SEC. 22 TWP. 32S RGE. 8 ~~SECTION~~ (W) TOTAL DEPTH 3950' PLUG BACK TD 3908'
660' FEL

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 271' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3949' CEMENTED WITH 225 SACKS

PERFORATED AT 3668'-76, 3650-62' 3637-42' & 3620-27'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/20 sxs 60-40 poz mix. Cut 4 1/2"
csg. & pull. Plug top with 2 sxs hulls, 2 gel, 50 sxs 60-40 poz mix, 15 gel, 25 sxs 60-40 poz
mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Collins PHONE # (316) 886-5605

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635CP
10-21-87

ADDRESS P.O. Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry Collins
(Operator or Agent)

DATE: _____

2

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 21 '88

EXPIRES

October 21, 1987

WELL PLUGGING NOTICE

Robinson "G" #2
660' FSL 4620' FEL
Sec. 22-32S-08W
Harper County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809