

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
APR 23 1979  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 077 - 20,509 - 00-00 (of this well)  
Lease Owner W. L. Kirkman, Inc.  
Address P. O. Box 18611, Wichita, Kansas 67202  
Lease (Farm Name) Jones Well No. 1  
Well Location C-S/2 SW Sec. 6 Twp. 34S Rge. 8W (E)      (W)       
County Harper Total Depth 4,660' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin April 15, 1979

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH F.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

E. J. Woody Address 200 N. Main, Wichita, KS 67202

Plugging Contractor Sun Oilwell Cementing, Inc. License No.     

Address Box 169, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name W. L. Kirkman, Inc.

Address P. O. Box 18611, Wichita, Kansas 67207

and payment will be guaranteed by applicant or acting agent.

Signed: *Merle Britting*  
Applicant or Acting Agent

Date: April 20, 1979



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

Telephone (316) 263-3238

April 19, 1979

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Jones
Description	C S/2 SW Sec. 6-34-8W
County	Harper
Total Depth	4660'
Plugging Contractor	H-30 Drilling, Inc.

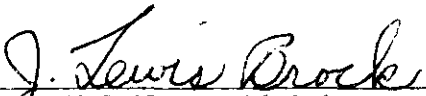
W. L. Kirkman, Inc.  
453 South Webb Road  
Wichita, Kansas 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, Kansas 67124

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.