

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

CPA

WELL PLUGGING APPLICATION FORM

Well Location Center SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 4 Twp. 34S Rge. (E) 8 (W)Field Name (if any) None County HarperLease (Farm Name) Seibert Community #50 Well No. 1Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)Well log is attached.Date and hour plugging is desired to begin 6-8-37Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions.

PLUGGING	
FILE	SEC. <u>4</u> TWP. <u>34S</u> RGE. <u>8W</u>
BOOK	PAGE <u>94</u> LINE <u>36</u>

Name of the person on the lease in charge of well for owner: _____

P.C. Cottrell, ForemanRoute 3, Newkirk.W.B. Crutcher, Superintendent

Address _____

Box 431, Ponca City Oklahoma.Name of well owner or acting agent The Carter Oil CompanyAddress Box 431, Ponca City, Oklahoma.

Invoice covering assessment for plugging this well should be sent to:

W.B. Crutcher, Superintendent

Address _____

Box 431, Ponca City Oklahoma.

And payment will be guaranteed by applicant.

R.E. Damp
 Operator or Acting Agent
 R.E. Damp, Ass't Supt. Carter Oil Company.
 Date 6-8-37

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REPLY TO THIS
SUBJECT

June 19, 1937.

Well No. 1
Farm Name Seibert
Description 4-34-3W
County Harper
File 94-36

R. W. Drutcher, Supt.,
Harper Oil Co.,
Lawton City, Oklahoma.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
~~Notice~~
e.e. - Hal C. Smith
This Office