

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-077-21013-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR THE ANSCHUTZ CORPORATION OPERATORS LICENSE NO. 6061

ADDRESS 101 Park Ave. - Suite 301 PHONE # (405) 236-5466

LEASE (FARM NAME) CROFT FARMS WELL NO. 13-20

WELL LOCATION SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 20 TWP. 34S RGE. 8W or (W)

COUNTY Harper TOTAL DEPTH 5350 FIELD NAME Wildcat

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ray (Top) Rylee ADDRESS 101 Park Ave. - Suite 301 STATE CORPORATION COMMISSION
PHONE # (405) 236-5466

PLUGGING CONTRACTOR _____ LICENSE NO. _____ CONSERVATION DIVISION
Wichita, Kansas

ADDRESS undetermined at this time PHONE # ()

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME David C. Hobbs

ADDRESS 101 Park Ave. - Suite 301 PHONE # (405) 236-5466

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: David C. Hobbs
(Applicant or Acting Agent)

DATE: 11-15-84

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984

WELL PLUGGING NOTICE

Croft Farms #13-20
SW/4 SW/4 SW/4
Sec. 20-34S-8W
Harper County

The Anschutz Corporation
101 Park Ave., Ste. 301
Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).