

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CH

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Mull Drilling Company Inc. Address Suite 670 North, Fourth National Bank Bldg.
(Applicant)
Lease (Farm Name) Hughes Well No. #1

Well Location SE/SE/SE Sec. 16 Twp. 34S Rge. 8W (E) (W)

County Harper County, Kansas Field Name (if any)

Total Depth 4709' Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain:

Rotary Drillers Log attached.

Date and hour plugging is desired to begin November 15, 1957 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner J.O. Forbes

d/b/a Forbes Casing Pulling Co. Address Box 221, Great Bend, Kansas

Plugging Contractor J.O. Forbes

Plugging Contractor's License No. #49

Address Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Mull Drilling Co.

Suite 670 North, Fourth National Bank Bldg Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

J.O. Forbes

J.O. Forbes
Applicant or Acting Agent
Forbes Casing Pulling Co.

RECEIVED
STATE CORPORATION COMMISSION

NOV 15 1957

CONSERVATION DIVISION
Wichita, Kansas

Date November 14, 1957

PLUGGING
FILE SEC 16 T. 34 R. 8W
BOOK PAGE 61 LINE 29

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas
November 22, 1957

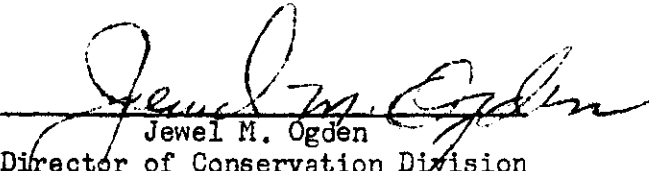
Well No.	1
Lease	Hughes
Description	SE 5' SE 16-11-8-
County	Harper
File No.	61-29

Mull Drilling Company, Inc.
670 No. Fourth National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas Ph. 1136

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor