

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Hall-Jones Address Box 1199 - Oklahoma City, Oklahoma
(Applicant)

Lease (Farm Name) Crisby Well No. 1

well Location SE-SE-SW Sec. 15 Twp. 30 Rge. 13 (E)-(W)

County Barber Field Name (if any) Wildcat

Total Depth 3814 Oil Gas Dry Hole Abandon Location

Was well log filed with application? Yes . If not, explain:

Date and hour plugging is desired to begin December 18, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully and exceptions desired,

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner G. L. Day

Address Kingman, Kansas

Name of Plugging Contractor

Address

Invoice covering assessment for plugging this well should be sent to

S. A. Berwick Drilling Company Address Box 64 -- Great Bend, Kansas

and payment will be guaranteed by applicant.

1-19-55

S. A. Berwick
Applicant or Acting Agent

Date 12-18-54

CP1

PLUGGING
FILE SEC 15 T 30 R 13 W
BOOK PAGE 16 LINE 2



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~XXXXXXXXXXXXXXXXXXXX~~
WICHITA, KANSAS

December 20, 1954

211 N. Broadway

Well No.	1
Lease	Grigby
Description	SE SE SW 15-30-13W
County	Barber
File No.	86-2

S. A. Derwick
Box 64
Great Bend, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 6, Fratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor

*Attn
W.C. Steider*

December 22, 1954

Mr. S. A. Berwick
American State Bank Building
Great Bend, Kansas

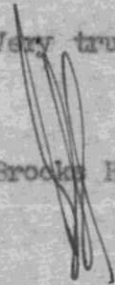
Re: #1 Grigsby
SE SE SW 15-30-13W
Barber County, Kansas

Dear Sir:

Enclosed you will please find permission letter giving permission to plug your above described well, plus the plugging fee, plus a request for other information.

Inasmuch as I have no interest in this location, it would be appreciated if you would handle this at your earliest convenience.

Very truly yours,



Brooks Hall

BH:mb
cc: J. P. Roberts
State Corporation Commission
Conservation Division
Wichita, Kansas

M. A. Rives
Box 8
Pratt, Kansas

I understand Berwick is going to try to sue the County engineer - and Barber Co. over this hole so it might be a good idea to file this with the reports.

Rives

RECEIVED
JAN 17 1955
CONSERVATION DIVISION
Wichita, Kansas