

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-007-10227-00-01

API NUMBER May 4, 1974 (OWWO) (of this well) 6/85

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581

LEASE (FARM) Lemon WELL NO. E-1 WELL LOCATION SE NW SE COUNTY Barber

SEC. 21 TWP. 30S RGE. 13 (E) or (W) TOTAL DEPTH 3318 PLUG BACK TD 3294

Check One:

OIL WELL _____ GAS WELL _____ D & A X (TA) SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 SET AT 1006 CEMENTED WITH Not available SACKS

CASING SIZE 5 1/2 SET AT 3310 CEMENTED WITH 400 SACKS

PERFORATED AT 3046-48; full bore opening casing packers at 2150-78, 220028, 2624-36, 2712-22, 3190-3202, 3236-48, 3270-84

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1985

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ as soon as possible

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff

PHONE # (316) 672-7581

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR unknown at present LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

DATE: April 22, 1985

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 1 1985

May 1, 1985

EXPIRES

WELL PLUGGING NOTICE

Lemon E-1
SE NW SE
Sec. 21-30S-13W
Barber County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).