

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-2403-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087  
ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581  
LEASE (FARM) Lemon WELL NO. #1 WELL LOCATION NE NE SE COUNTY Barber  
SEC. 21 TWP. 30S RGE. 13 ~~(E)~~ or (W) TOTAL DEPTH 4403 PLUG BACK TD 4251

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
(SURFACE CASING SIZE 10 3/4 SET AT 361 CEMENTED WITH 350 SACKS  
CASING SIZE 5 1/2 SET AT 4280 CEMENTED WITH 125 SACKS  
PERFORATED AT 4203-4204

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will plug according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7581 **RECEIVED**  
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 **APR 18 1985**

ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457 **CONSERVATION DIVISION**  
**Wichita, Kansas**

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ted Moff  
(Operator or Agent)

DATE: April 16, 1985

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N CARLIN  
GAEL LENNEN  
GALEE WRIGHT  
H R HENLEY  
ITH A McCONNELL  
N J MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 18 1985

EXPIRES

April 18, 1985

WELL PLUGGING NOTICE

Lemon #1  
NE NE SE  
Sec. 21-30S-13W  
Barber County

Texas Energies, Inc.  
P. O. Box 947  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).