

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
RECEIVED
STATE CORPORATION COMMISSION
SEP 18 1989
9-18-89
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ²⁰³⁶⁷ ~~007-20,361-B~~ ⁻⁰⁰⁻⁰³ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MarMac Petroleum co/ McGinness CMX OPERATORS LICENSE NO. 5255

ADDRESS ¹⁰²⁶ ~~106~~- Union Center Bldg. Wichita, KS 67202 PHONE # (316) 267-6065

LEASE (FARM) Minnie Smith WELL NO. 1 WELL LOCATION NC/N 2 NW COUNTY Barber

SEC. 18 TWP. 305 RGE. 13 (E) or (W) TOTAL DEPTH 4772 PLUG BACK TD 4729

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 85/8 SET AT NA CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2 SET AT 4770 CEMENTED WITH 125 SACKS

PERFORATED AT 4536 to 4544

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 4729 to 4500 55sx cement
pump 3-Hull-10 Jell 50 cem. 10 Jell-1Hull-plug-100sx 60-40 poz 3% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-18-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Hamm-Hardtner PHONE # (316) 296-4475

ADDRESS Hardtner, Ks

PLUGGING CONTRACTOR Clarke Corp LICENSE NO. 5005

ADDRESS Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 9-16-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

September 19, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

McGinness Oil Company
1026 Union Center Building
Wichita, KS 67202

Minnie Smith 1
C/N 2 NW
18-30-13W
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Director

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760