

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 -007 - 20986-0000 (of this well)
Lease Owner National Oil Company
Address 1350 17th St, Suite 200, Denver, Col. 80202
Lease (Farm Name) Chain Well No. 1
Well Location NE NW NE Sec. 21 Twp. 31S Rge. (E) (W) 11W
County Barber Total Depth 3830RTD Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin September 14, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John Winborne Address Box 1164, Great Bend, Ks.

Plugging Contractor DaMac Drilling Inc. License No. _____

Address Box 1164, Great Bend, Ks. 67530

Invoice covering assessment for plugging this well should be sent to: 9-23-80

Name National Oil Company

Address 200 W. Douglas, Suite 800, Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Martha J. McKeown
Applicant or Acting Agent

Date: Sept. 13, 1980

RECEIVED
STATE CORPORATION COMMISSION
SEP 23 1980
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-007-20986-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 18, 1980

WELL PLUGGING AUTHORITY

Chain #1
NE NW NE, Sec. 21-31S-11W
Barber County
3830'
DaMac Drlg., Inc.

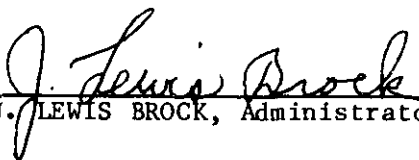
National Oil Company
200 W. Douglas, Suite 800
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Mr. William T. Owen, Box 369, Pratt, KS 67124~~
is hereby assigned to supervise the plugging of the above named well