

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

CP1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Aurora Gasoline Co. etal Address 1107 Union Nat'l Bank Bldg., Wichita, Kans.  
(Applicant)

Lease (Farm Name) Barrett Well No. 1

Well Location SW SW SE Sec. 20 Twp. 34 Rge. 6 (E) W (M)

County Harper Field Name (if any) W. C.

Total Depth 5270' Oil Gas Dry Hole Dry hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin March 7, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

James Shipley Address Cleveland, Oklahoma

Plugging Contractor Graybol Oil Corporation

Plugging Contractor's Licence No. \_\_\_\_\_

Address 425 Nat'l Bank of Tulsa Bldg., Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Address \_\_\_\_\_

and payment will be guaranteed by applicant.

RECEIVED  
MAR 15 1957  
CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Applicant or Acting Agent

Date March 11, 1957

PLUGGING  
FILE SEC. 20 T 34 R. 6 W  
BOOK PAGE 146 LINE 45



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
March 11, 1957

Well No.	1
Lease	Barrett
Description	SW SW SE 20-34-6W
County	Harper
File No.	146-45

Aurora Gasoline Company  
1107 Union National Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor