

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-211620001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR L & J Oil Properties, Inc. KCC LICENSE # 31484
(owner/company name) (operator's)

ADDRESS 150 N. Main, Suite 1026 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 269-3424

LEASE Whisman WELL# 1 SEC. 19 T. 34 R. 6 (East/West)

C - SE - SE - SPOT LOCATION/QQQQ COUNTY Harper

650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

760 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 217 CEMENTED WITH 120 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4862 CEMENTED WITH 160 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4672-4678, 4681-4687, 4694-4700

ELEVATION 1336 T.D. 4865 PBDT 4832 ANHYDRITE DEPTH unknown
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLES
KANSAS CORPORATION COMMISSION

PROPOSED METHOD OF PLUGGING As per KCC recommendations.

JAN 22 1997

(If additional space is needed attach separate page) CONSERVATION DIVISION
WICHITA, KS

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

L & J Oil Properties, Inc. PHONE# (316) 269-3424

ADDRESS 150 N. Main, Suite 1026 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS (company name) (contractor's)
PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Sonic Cement
Bond Log

Ph (913) 625-3853

File No	Company L & J Oil Properties		
	Well #1 Whisman OWWO		
	Field		
	County Harper	State Kansas	
	Location 650' FSL & 760' FEL		Other Services GR-N
	Sec: 19	Twp: 34S	Rge: 6W
Permanent Datum	Ground Level	Elevation 1336	
Log Measured From	Kelly Bushing	3 Ft. Above Perm. Datum	
Drilling Measured From	Kelly Bushing		
			Elevation 1344
			1336
Run Number	One		
Date Survey	6/17/1996		
Date Cementing	N/A		
Type Cementing Operation	Primary		
Depth Driller	4825		
Depth Logger	4832		
Logged Interval	4827	to	4050
Casing Driller	4.5	@	TD
Float Collar -- D.V. Tool	////		////
Squeeze Depth	////		
Amount & Type Cement	////		
Amount & Type Admix	////		
Type Fluid In Hole	Water		
Fluid Level	Full		
Salinity PPM CL	////		
Weight lb/gal -- Vis.	////		////
Approx. Logged Cement Top	4276		
Calculated Cement Top	N/A		
Max. Hole Temperature	126		
Tool No.	006		
Spacing Recorded	4'		
Equipment -- Location	007		Hays
Recorded By	D. Legleiter		
Witnessed By	Portable Mast		



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 22, 1997

L & J Oil Properties Inc
150 N Main Suite 1026
Wichita KS 67202

Whisman #1
API #15-077-21,162-0001
650 FSL 760 FEL
Sec. 19-34S-06W
Harper County

Dear L & J Oil Properties, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231