

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

Top Cement: 3845'

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 077-20-690-00-00 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robinson Oil Company OPERATORS LICENSE NO. 5038

ADDRESS 300 West Douglas, Suite 420, Wichita, KS PHONE # (316) 262-6734

LEASE (FARM) Bouse Gas Unit WELL NO. 1 WELL LOCATION 175'S. C NW SE COUNTY Harper

SEC. 23 TWP. 34S RGE. 7 ~~(S)~~ or (W) TOTAL DEPTH 4673' PLUG BACK TO 4160'

Check One:

OIL WELL _____ GAS WELL xxx D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 227' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 4660 CEMENTED WITH 150 SACKS

PERFORATED AT Open Hole comp. June 1981; Perf. 4063' to 4067' Jan. 1986

CONDITION OF WELL: GOOD xxx POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per State Corporation Commission
requirements relayed to plugger prior to plugging. RECEIVED
STATE CORPORATION COMMISSION

NOV 10 1988

(If additional space is needed use back of form) CONSERVATION DIVISION
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 9th, 1988 at 12:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bruce &/or Jim Robinson PHONE # (316) 262-6734

ADDRESS 300 West Douglas, Suite 420; Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/89

ADDRESS Box 347 Chase Kansas 67254 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

*note to Plugging Contractor; notify district of day on bottom, then call back three (3) hours before DATE: November 9, 1988
plugging top of hole

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE November 10, 1988
FEB 10 '89 WELL PLUGGING NOTICE
EXPIRES

Bouse Gas Unit #1
175'S C NW SE
Sec. 23-34S-07W
Harper County

Robinson Oil Company
300 West Douglas, Ste. 420
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809