



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 500 INSURANCE BUILDING
 212 NORTH MARKET
 WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 21 1969
 CONSERVATION DIVISION
 Wichita, Kansas
 2-21-69

WELL PLUGGING APPLICATION FORM
 File One Copy

Lease Owner Pickrell Drilling Company
 Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202
 Lease (Farm Name) Bouse "A" Well No. 1
 Well Location C NW SE Sec. 23 Twp. 34S Rge. (E) 7 (W)
 County Harper Field Name (If Any) _____
 Total Depth 5150 RTD Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
 Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin February 7, 1969

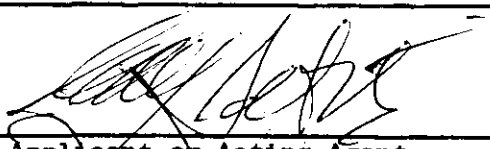
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mr. Clemith Burton
5831 Aspen Drive Address Great Bend, Kansas 67530

Plugging Contractor Pickrell Drilling Company License No. 431
 Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Pickrell Drilling Company
705 Fourth National Bank Bldg. Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: 
 Applicant or Acting Agent
C. W. Sebits
 Date: February 7, 1969



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

February 10, 1969

WELL PLUGGING AUTHORITY

| | |
|---------------------|------------------|
| Well No. | 1 |
| Lease | House "A" |
| Description | C NW SE 23-34-7W |
| County | Harper |
| Total Depth | 5150 |
| Plugging Contractor | Co. Tools |

Pickrell Drilling Company
705 4th Nat'l Bk. Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas
is hereby assigned to supervise the plugging of the above named well.