

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-21,774 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441

LEASE (FARM NAME) Chapin-Smith WELL NO. #1

WELL LOCATION 590' FSL & 750' FWL SEC. 26 TWP. 31S RGE. 11 (E) or (W)

COUNTY Barber TOTAL DEPTH 3930' FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson ADDRESS P. O. Box 329 Medicine Lodge, KS. 67104

PHONE # (316) 886-5606

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. _____

ADDRESS 107 W. Fowler Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME TXO Production Corp.

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67104 PHONE # (316) 265-9441

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *James W. Collins*
(Applicant or Acting Agent)

DATE: May 16, 1984

RECEIVED
STATE CORPORATION COMMISSION
MAY 24 1984
5-24-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-007-21774-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

THIS NOTICE

May 24, 1984

AUG 24 1984

NOV 27 1984

EXPIRES

EXPIRES

WELL PLUGGING NOTICE

Chapin-Smith #1
590' FSL - 750' FWL
Sec. 26-31-11W
Barber County

TXO Production Corporation
200 W. Douglas
Suite #300
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).