15-007-10050-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED

SILLE CORPORATION COMMISSION

MAY 3 1967
5-3-62
MASFRVATION DIVISION
WIGHTS, Kansas

| Lease Owner | Solar Oil C | Company | | | | |
|------------------------|--------------------|-----------------|--|-------------------------|---------------|---------------------------------------|
| (Applicant) Address | 1117 Union Nati | onal Building | Wichita, | Kansas | 67202 | |
| case (Form N | ame) R. L. N | luckolls | | | Well R | 4 |
| | C S/2 S/2 NE/4 | | | | | |
| cunty | Barber | | Field Name | (If any)_ | Whelan | · · · · · · · · · · · · · · · · · · · |
| Potal Depth 4 | 340' PB 3800 Oil | Well_X Gas W | ellInpu | t Well | SWD Well | D & 7. |
| as well log | filed with applica | tion? Y | es | If not, ex | plain: | |
| | | | | | | |
| | | | | | | |
| Cate and hour | plugging is desir | ed to begin | May | 4 1967 | 8:00 A.M. | |
| | | | | | | |
| of the or o | he well will be do | one in accordan | CAMIUM M e . | Rules and | Regulations (| oi th e St ate |
| erporation C | ommission. | | | | | |
| me of the p | erson on the lease | in change of | well owner | R. B. McFa | rland | |
| | | A | ddress | 1427 Park | Great Be | nd. Kansas |
| luaging Cont | ractor Southwest | | | | | |
| | Box 364 Great I | | | | | • |
| | | | 37 1 22 | | Colon Oil | Company |
| invoice cover | ing assessment for | | 1117 Un | ion Nation | al Building | Company |
| · | | Addre | ess Wichita | , Kansas | 67202 | |
| ind payment wi | ill be guaranteed | by applicant. | 501.4 | n ott com | A A A T C | |
| | | | SULA | R OIL COMP | 'AN I | |
| | | | a samuel sam | 2 / | | |
| | | ت | igned 🖳 | <i>My Roma</i> Appli | cant of Activ | ig Agent |
| | | | V | t. t | | -0 110-110 |
| | | | | | | |

Date: May 3, 1967

State of Kansas



ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF Commissioner HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

May 3, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

R. L. Muckells

Description

C S/2 S/2 NB 30-31-11W

County Total Depth Barber 3800

Solar Oil Company 1117 Union National Bldg., Wichite, Kansas

Plugging Contractor Southwest Casing Pulling Co

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.