

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
REV. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM AND FILE ONE COPY)

API # 15-007-20234 0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Rupe Oil Company Inc. KCC LICENSE # 5047
(owner/company name) (operator's)
ADDRESS 434 Ohio P.O.Box 783010 CITY Wichita

STATE Kansas ZIP CODE 67273-3010 CONTACT PHONE # (316) 262-3748

LEASE Hamilton ONWO WELL# 1 SEC. 11 T. 30S R. 12 (~~30S~~/Went)

SW - NW - - SPOT LOCATION/GRID COUNTY Barber County, Kansas

1980 FEET (In exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (In exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check ONE: OIL WELL GAS WELL DCA SHD/ENR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 278 CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1809/1818 T.O. 3555 PSTD _____ WINDHOLE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC Rules and Regulations

(If additional space is needed attach separate page.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 ~~et. seq.~~ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Gallaugh PHONE# (316) 546-3771

ADDRESS Route #1, Box 44 CITY/TOWNSHIP Sawyer, Kansas 67134

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 330 W. Central, Suite #220, Wichita, KS 67202 PHONE# 316-26701331

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 6:30 pm 07-25-95

PAYMENT OF THE PLUGGING FEE (K.S.A. 55-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/25/95 AUTHORIZED OPERATOR/AGENT: Bill Gallaugh
(signature)