# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-007-,21,073-00-00 (THIS MUST BE LISTED, IF NO API# AVAILAR	(OF THIS WELL) BLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Rupe Oil Company, Inc.	
ADDRESS Box 2273 - 434 Ohio - V	Wichita, Kansas 67201
LEASE (FARM NAME)Shaw Farms	WELL NO#1
	SEC. $\frac{6}{1}$ TWP. $\frac{30}{1}$ RGE. $\frac{12}{1}$ (REASE) (WEST)
COUNTY Barber	TOTAL DEPTH FIELD NAME
OIL WELL GAS WELLX INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS	S REQUIRED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	As soon as possible.
PLUGGING OF THIS WELL WILL BE DONE IN ACCO	ORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMI	ISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED	TO BE IN CHARGE OF PLUGGING OPERATIONS:
	ADDRESS R. R. #1 - Plevna, Kansas 67568
	eering, Inc. LICENSE NO. 670
ADDDESS Box 698 - Great	Bend, Kansas 67530 BECEIVED
INVOICE COVERING ASSESSMENT FOR PLUGGING TO NAME Rupe Oil Company, Inc.	THIS WELL SHOULD BE SENT TO: STATE (107 50 1961
ADDRESS Box 2273 - 434 Ohio - Wich	nita, Kansas 67201 CONSERVATION LIVES
AND PAYMENT WILL BE GUARANTEED BY APPLICAN	NT OF ACTING AGENT.
81	SIGNED: Ames W. Rockhold DATE: November 25, 1981

### STATE OF KANSAS

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

	INVOICE NUMBER:8871-W
TO: Rupe Oil Company, Inc. Box 5273 434 Ohio Wichita Kansas 67201	
PLUGGING ASSESSMENT AS FOLLOWS:	- PAYA with US MI RECEIPT
Shaw #1	
C of N/2 SE/4 Sec.6-30-12W Barber 3036' \$98.67	
NOTE: We also need the following before our file is cor	npleted:
Well Plugging Record (CP-4)  Well Log  Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in accomporation commission.	cordance with the rules and regulations of the state
This authority is void after ninety (90) days from the abo	ove date.

Mr. Maurice Leslie R.R. 1 Nashville Kansas 671 (316)246-530

is hereby assigned to supervise the plugging of the above mentioned well.

C LOUX
ANE T ROY
HILLIP R. DICK
AROL J. LARSON

Gavernor
Cheirman
Commissioner
Commissioner
Executive Secretary



# State Corporation Commission

### CONSERVATION DIVISION

(Oit, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202 January 11,1982



## WELL PLUGGING AUTHORITY

Well No. Lease

Shaw

Description Section

C N/2 SE 6-30-12W

County

Barber 3035'

Total Depth Plugging Contractor

Rockhold Engineering, Inc.

Rupe 0il Company, Inc. Box 2273 434 Ohio Wichita Kansas 67201

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.